# LANCASTER CITY COUNCIL 

Promoting City, Coast \& Countryside EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

TITLE OF DECISION:
T O ACCEPT TENDER TO COMPLETE BOILER REPLACEMENT TO LANCASTER TOWN HALL

| NAME OF DECISION TAKER: | MARK CULLINAN |
| :--- | :--- |
| POSITION AND <br> RESPONSIBILITY HELD: | CHIEF EXECUTIVE |
| CONTACT OFFICER: | G JACKSON |
| TELEPHONE: | 01524582083 |
| E-MAIL: | gkjackson@lancaster.go.uk |

Details of Decision:
To accept in full the tender submitted by Pinington Limited to complete boiler replacement to Lancaster Town Hall.

Reasons for the decision: The recommendation made by the Consultant Engineers (NPS) is for Lancaster City Council to accept the tender submission of $£ 254,080.40$ in full and to enter into a contract with the successful contractor Pinington Limited. Potential project savings were considered in the tender report however it was decide to increase the budget to provide the council with value for money, rather than pay for further set up costs to complete the removed items at a later date. The budget for this project was revised $7^{\text {th }}$ February 2012.

## IS THE DECISION URGENT - N/A

Please delete as appropriate and give reasons for urgency below:

I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE in ALL the CIRCUMSTANCES. (in accordance with Section 17 of the Overview \& Scrutiny Procedure RuLes)
SIGNATURE OF THE OVERVIEW \&
SCRUTINY CHAIRMAN:
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.

| SIGNATURE OF DECISION TAKER: | Mark Cullinan |
| :--- | :--- |
| DATE: | 27.2 .12 |


| THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES |  | REF NO. | ODD9 |  |
| :--- | :--- | :--- | :--- | :--- |
| DATE DECISION <br> TAKEN: | 27.2 .12 | DATE RECEIVED BY <br> DEMOCRATIC SERVICES: | 27.2 .12 |  |
| DATE DECISION <br> PUBLISHED: | 27.2 .12 | IMPLEMENTATION DATE <br> (publication day + 5 <br> working days): | 6.3 .12 |  |

